



# ANNUAL REPORT FOR LEO DISTRICTS AND MULTIPLE DISTRICTS

(for fiscal year \_\_\_\_\_ to \_\_\_\_\_)

To be completed by the district or multiple district Leo club chairman, as applicable, and mailed to International Headquarters before July 1. **Print or type all information.**

Please specify the Lions district/multiple district (number and/or letter) in which the corresponding Leo district/multiple district has been approved.

District/multiple district \_\_\_\_\_ (circle one)

**A. Leo district/multiple district officers:**

**1. President**

Telephone: (R) \_\_\_\_\_  
(B) \_\_\_\_\_

Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2. Vice president**

Telephone:(R) \_\_\_\_\_  
(B) \_\_\_\_\_

Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3. Secretary**

Telephone:(R) \_\_\_\_\_  
(B) \_\_\_\_\_

Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4. Treasurer**

Telephone:(R) \_\_\_\_\_  
(B) \_\_\_\_\_

Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**B. Please list the Leo clubs in district/multiple district**

Total number \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach additional sheet if needed)

I certify that the above information is correct.

Date: \_\_\_\_\_

\_\_\_\_\_  
District/multiple district Leo club chairman

Copy Distribution: Original to International Headquarters; first copy to district governor or multiple district council chairman; second copy to district/multiple district Leo club chairman; third copy for Leo district/multiple district file records.

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